



**\*AMENDED**

## CALL OF SPECIAL MEETING OF THE CITY COUNCIL

In Accordance with Section 3.07 and 14.17 of the Home Rule Charter and Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on: **Thursday, July 2, 2020 at 6:00 p.m.**

***Virtual ZOOM***

Topic: Special City Council Meeting  
Time: Jul 2, 2020 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/95118089069?pwd=NXZ2d0M1T2FqTnd6ZDRPenYzZlZsUT09>

Meeting ID: 951 1808 9069

Password: 306826

One tap mobile

+13126266799,,95118089069#,,,0#,,306826# US (Chicago)

+16465588656,,95118089069#,,,0#,,306826# US (New York)

Dial by your location

+1 646 558 8656 US (New York)

888 788 0099 US Toll-free

Meeting ID: 951 1808 9069

Password: 306826

Find your local number: <https://zoom.us/u/adPv1rJjdh>

at which meeting the following matters will be considered for passage:

- 6-20-02S**      **Ordinance 6-20-02S ratifying the IBPO (International Brotherhood of Police Officers Contract) Local Union 301 (FY July 1, 2020 – June 30, 2023).** [\[click to view\]](#) [\[click to view Tentative Agreement\]](#)
- 6-20-01**      **Ordinance ratifying, confirming and approving The Lease Agreement between the City of Cranston and The Renaissance Development Corp. Sponsored by Council Vice-President Favicchio.** [\[click to view\]](#)  
[\[click to view lease agreement\]](#)

**\*Ordinance 6-20-01S in Amendment of Title 8 of the Code of the City of Cranston, 2005, Entitled “Health and Safety” (Plastic Bag Reduction). Sponsored by Councilmember Hopkins. *As amended by Special Council Meeting 6/25/2020.***  
[\[click to view\]](#)

**\*Resolution memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$5,000,000 in bonds of the City and to authorize a Referendum to be held thereon (Renewable Energy Systems and Energy Conservation Measures). Sponsored by Council Vice-President Favicchio. *Referred from Special City Council 6/25/2020.*** [\[click to view\]](#)

I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 29<sup>th</sup> day of June, 2020.

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/s/ **Allan W. Fung, Mayor**

## CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special virtual meeting of the City Council to be held on, Thursday, July 2, 2020 at 6:00 p.m. via ZOOM was delivered via electronic mail on the 29<sup>th</sup> day of June, 2020 to the addresses listed below.

Council President Michael J Farina  
[dukefarina@cs.com](mailto:dukefarina@cs.com)

Council Vice-President Michael W. Favicchio  
[mike@favilaw.com](mailto:mike@favilaw.com)

Councilman Steven A. Stycos  
[Sstycos26@gmail.com](mailto:Sstycos26@gmail.com)

Councilman Kenneth J. Hopkins  
[Khopkins7878@gmail.com](mailto:Khopkins7878@gmail.com)

Councilman Edward J. Brady  
[Brady4cranston@gmail.com](mailto:Brady4cranston@gmail.com)

Councilman Christopher G. Paplauskas  
[chrispaplauskas@gmail.com](mailto:chrispaplauskas@gmail.com)

Councilwoman Lammis Vargas  
[Lammis.vargas@gmail.com](mailto:Lammis.vargas@gmail.com)

Councilman John Donegan  
[JohnDoneganForCranston@gmail.com](mailto:JohnDoneganForCranston@gmail.com)

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/s/ Rosalba Zanni  
Assistant City Clerk/Clerk of Committees